



Dudley Wheeler

Update on Seeking Permission to Dowse

Following my comments printed in past issues of the BSD and ASD Journals on 'Seeking Permission to Dowse', readers may be interested in some of the responses that I received. Initially, the great majority of responders were quite hostile to 'asking permission' (Can I? May I? Should I?) and took the view that "if others want to ask permission, that's fine, but don't force it on me". Subsequent mail tilted the balance back in favour of asking permission. The arguments put forward by these supporters included:

"Since I have been going to the conferences in Vermont I have never found a dowser who did not believe in a Higher Authority, whatever it may be. There are dowsers who say they don't ask permission, but I have seen them standing perfectly still for a minute or two before they proceed. It makes me wonder."

"One day for no known reason I asked the Holy Spirit as I began to dowse if he would help me and I received a strong yes. From that time on I have had all good results."

"I am struck by the story of the person who asked God for help in dowsing, and by the parallels with my own experience. It's something I have often forgotten. Many years ago I took a short workshop in dowsing. I recall that every other student was having great success, yet nothing at all was working for me. Some time later I mentioned my experience to a friend. She suggested that I connect with my higher self prior to dowsing. She then handed me her pendulum. I tried her advice and it worked like a charm."

"I ask the permission questions on a regular basis BUT...I would very much like to see these questions presented in a different manner, and with a different underlying tone, than I have seen thus far. I have experienced everything from feeling that this is the only 'right way' to dowse, to feeling like this system is being forced down my throat (and that it would be the equivalent of a sin to do anything else). Ironically, I think one of the underlying aims of these questions is to ensure that I am not forcing my will upon anyone else. Yet it seems that many who teach this method of asking for permission are attempting to force their will upon their students. I find that distasteful and sad: distasteful because I value my freedom (including that of deciding for myself what is morally right and wrong); sad because it strikes me as paternalistic. I would much rather see it presented in the spirit of: 'This is

what I do, and this is why I do it. This is how it fits into my ethical/moral system.' I think this requires treating students with respect, and relying on these students to make choices that are right for them; in short, trusting them."

"Before I dowse, I say the Lord's Prayer, ask that all of my Angels come around me so that I may get the correct 'Answers' and to protect me from any negative energy while dowsing. I started doing this after talking to my brother and found that after doing so, my Answers, either 'Yes' or 'No' come with ease and force. I wait to see the outcome and have never been incorrect more than correct. I believe we are tapping into the Universe when we dowse, seeking their guidance on various subject matter. Besides, I think its always great to be surrounded by one's Angels."

"I'm a channeller and the information I have received is that permission is not necessary unless it is necessary to the one asking for it. No matter what we do in dowsing or any other activity, the one receiving the information will only receive it if it is appropriate for him to receive it. In other words, no matter if you ask for permission or not, the recipient has to be receptive to whatever is coming towards him. If he does not give permission on all levels he won't receive it any way. We control ourselves on all levels, even if we don't think we are doing so, and are never victims. Everything that is done for us, against us, or to us, cannot be done without our permission."

It is the same with asking for forgiveness, unless it is important to the sender or the receiver on the physical level, it is really not necessary, only if we believe so. If everyone would just do what they 'feel' is appropriate for themselves then let it go without any attachments, then life would be so much simpler. In other words if we did not have an agreement with another to do it in the first place, we wouldn't do it. I hope I'm not confusing the issue, but I think you understand what I mean

There are some interesting points of view being expressed above which other readers may wish to enlarge upon. One such area is protection from harm whilst dowsing. Readers will find further discussion and advice on protection whilst healing in the Forum section of the BSD Earth Energies Web Site at <http://www.geomancy.org/bsdeeg> (hit the EEG Forum button). This is a very important consideration and the web site gives very practical comments from experienced dowsers.



John C Johnson

Crystal Healing is for Real

It can take many years before an almost hidden thought becomes a reality. When my friend and Osteopath, Neale Svenson, suggested ten years ago that I buy a Crystal for its health benefits, I was a little surprised and vaguely interested I really knew little about crystals, except that they were an important part of the early wireless before valves became the norm whose many years ago I knew too that my reliable but inexpensive wrist watch contained a quartz crystal, or portion thereof, which vibrated at some very high rate.

Two years ago at a Complementary Medicine Festival, held at The Show Ground; Harrogate, a stand was visited

which had a comprehensive display of gemstones and crystals The stand holder informed us that she would be giving a brief talk on crystals over lunch time Memories of Neale's comments surfaced. After the talk I spent the princely sum of £5.00 on a quartz crystal! It was the beginning, just the beginning, of what is now a very fascinating learning curve

In December, 1999, I was informed by my consultant urologist that he would effect the trans-urethral re-section of the prostate in February, 2000. A few days before the due date of admission, I sneezed very violently and was